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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Motomichi Shibano et al.

Serial No.: 09/822,546

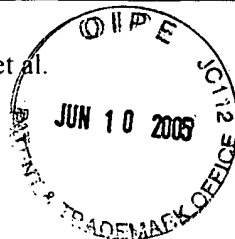
Conf. No.: 7656

Filed: 3/30/01

For: COMPACT OPTICAL SIGNAL
DETECTING MECHANISM AND
OPTICAL STORAGE DEVICE
HAVING IMPROVED SIGNAL
QUALITY (as amended)

Art Unit: 2655

Examiner: Gautam Patel



I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

June 7, 2005

Date

B. Joe Kim
Registration No. 41,895
Attorney for Applicant(s)

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	28	28	0	\$50.00	\$ 00.00
Independent Claims	6	6	0	\$200.00	\$ 00.00
Fee for Multiple Dependent Claims				\$360.00	\$ 00.00
Total Additional Fee					\$ 00.00
Small Entity Fee (reduced by half)					\$ 00.00

(X) Amendment B.

() A check in the amount of \$_____ is attached.

() Petition for Extension of Time (in duplicate), with check in the amount of \$_____.

() Charge \$_____ to Deposit Account No. 07-2069.

(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

300 South Wacker Drive -Suite 2500
Chicago, Illinois 60606
Telephone: (312) 360-0080
Facsimile: (312) 360-9315
Customer Number 24978
P:\DOCS\3531\65362\964522.DOC

By:

B. Joe Kim

Registration No. 41,895

3531.65362



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Motomichi Shibano et al.
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Registration No. 41,895
Attorney for Applicant(s)

AMENDMENT B

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed April 6, 2005, please amend the application as follows: